

**VISUAL ARTS** | Ke-Sook Lee's 'Thread Whisper'

# FOLLOWING NARRATIVE THREAD

Dolphin exhibit shows the range of artist's exploration of fabric, the home and woman.

By ELISABETH KIRSCH  
Special to The Star

In her installation "Thread Whisper" at the Dolphin, Ke-Sook Lee incorporates many of her favorite motifs—transparent aprons the size of doilies, vintage crochet work; idiosyncratic embroidered "drawings" on various textiles; and pigment made from dirt and vegetables from her garden.

It's possible your grandmother's junkie found its way into this show, new illustrated with Lee's hermetic, stitched narratives.

Over the last decade, Lee has exhibited variants of such narrative installations. But "Thread Whisper" is the first time she has assumed in one room her complete aesthetic arsenal representing a subject she continues to exhaustively investigate: the home and its female inhabitants. For Lee, it is a space both highly personal and containing global concerns.

"Thread Whisper" is part reverie and part stage set. Lee's installation, which was mounted by her son John Sang-jo Lee, literally hangs by a thread and consists of curtains of a fowarded house dangling in the center of the room and various stages of a garden installed around the periphery.

One need not fully grasp Lee's narrative to appreciate the ghostly, translucent and stained textiles that float throughout the room and on the walls. But if one looks at Lee's forms long enough, ancestral spirits seem to weave in and out of the various settings, whispering stories essentially inaudible. Lee's work seems to give them a voice.

She can do this because her own history resonates with the stories of generations of anonymous women whose lives were limited to the confines of their homes.

Lee was born in Korea. She was 14 when, just after the Korean War, she was put in charge of the family home.

"I grew up in a Confucianism

home," Lee said in a recent interview. "Women had no social life then; they could only stay at home." Then, "they had to do all the cooking and make all the clothes. And homemakers had no social status."

The most fun part," she recalled, "was doing embroidery. It was the most individual expression women had."

After Lee married, she moved to the U.S., eventually settling in Kansas City with her husband, Kyu Rak Lee, who was a radiologist and taught at KU Medical Center. Once again Lee became a homemaker, this time in a four-room cottage with two sons and children. After her sons were older, she attended the Kansas City Art Institute, where she received a bachelor of fine arts in 1982.

Lee has since worked in many media, but 10 years ago she began working exclusively on textiles. She incorporated vintage, hand-crocheted doilies into squares she stitched together like quilts. Her fabrics became layered, with multiple openings and hand-stitched



ELISABETH KIRSCH

View of "Thread Whisper," an installation by Ke-Sook Lee at Dolphin gallery. The exhibit pays homage to generations of women whose lives were limited to the confines of the home.

## ON EXHIBIT

"Ke-Sook Lee: Thread Whisper" continues at the Dolphin Gallery, 1600 Liberty, through July 3. "Asiatica: Vintage Japanese Textiles," Debra Smith: Transition to Parallel 12" and "Anne Lindberg: Parallel 12" also run through July 3.

Hours are 9 a.m. to 5 p.m. Tuesday-Friday and noon to 5 p.m. Saturday. For information: 816-642-4415 or go to [www.thedolphingallery.com](http://www.thedolphingallery.com).

a malaise.

Four such aprons form the "walls" of her house in "Thread Whisper," each one with its own distinct personality. Clearly they serve as metaphors for housebound women.

Or are they slightly worn? Or has transition enveloped us as it. Each envelope contains a handkerchief with one of Lee's stitched, organically outlined drawings of a person.

"Someone has to open each one up and look inside. Otherwise, she can't get out by themselves," she explained.

The two remaining aprons have more images and more openings. "These allow for more freedom," Lee said.

Lee's drawing, as she calls it, consists of tiny stitches she sometimes backstitch, embroidery on hem lines. Each little stitch,

she said, "represents a seed that offers hope of personal growth."

In that spirit, Lee has created "gardens" in her installation. In one corner, the ground has been covered with thin cords of moss, which grows onto various kinds of fabrics that have been rolled, folded, stitched on and dyed.

On another wall, dozens of embroidered circles or rings hover like so many butterflies over black-and-white, graphite drawings on cotton board.

There is a possibility of freedom.

Or is it?

work and molded paper shapes formed from doilies explode on a third wall like some giant fabric bouquet.

It all is a metaphor — whether hand or heart," Lee said.

In her art, there is ever a push-pull sensibility. Lee's house of monster aprons threatens to smother one, yet as "walls" the aprons are transparent and open at the ends.

There is a possibility of freedom. As Lee's quilted, woven collection of more than 100 20th-century kimonos from the collections of Elizabeth Wilson and Fifi White, co-founders of the retail store Asiatica.

The exhibit includes a 40-foot-long, dyed sampler from 1995, made of silk and printed with abstract designs in rectangular segments. Stretched the full length of one wall in the gallery, it is electrifying.

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Also at Dolphin in the entrance are works by Anne Lindberg and Debra Smith.

"Parallel 12" by Lindberg is a mural-sized, hypnotizing, black-and-white, graphite drawing on cotton board. It depicts her new series, "Transition to Parallel 12," consisting of six small collages in her signature style of interlocking strips of

textiles in shades of white and indigo. These works neatly transition to the Asiatica textiles further inside a hallway.

Smith's quilted, woven collection of more than 100 20th-century kimonos from the collections of Elizabeth Wilson and Fifi White, co-founders of the retail store Asiatica.

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